

## **DECLARATION**

As a below named inventor, I hereby declare that:

My residence, post office and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or the below named inventors believe they are the original, first and joint inventors (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

METHOD FOR PRODUCING, SELLING, AND DELIVERING DATA REQUIRED BY MORTGAGE LENDERS AND SERVICES TO COMPLY WITH FLOOD INSURANCE MONITORING REQUIREMENTS

WITH FLOOD INSURANCE MONITORING REQUIREMENTS					
the specification of which:					
(check one)					
is attached hereto.					
was filed on October 3, 2003 as Application Serial No. 10/679,707 and was amended on (if applicable)					
I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.					
I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability of the subject matter claimed in this application, as "materiality" is defined in Title 37, Code of Federal Regulations, Section 1.56.					
I hereby claim foreign priority benefits under Title 35, United States Code, Section 119(a)-(d) or Section 365(b) of any foreign application(s) for patent or inventor's certificate, or Section 365(a) of any PCT International application which designated at least one country other than the United States, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate or PCT International application having a filing date before that of the application on which priority is claimed:					
PRIOR FOREIGN APPLICATION(S)  Priority Not Claimed					
(Number)	(Country)	(Day/Month/Year Filed)	0		
(Number)	(Country)	(Day/Month/Year Filed)	□		
(Number)	(Country)	(Day/Month/Year Filed)			
(Number)	(Country)	(Day/Month/Year Filed)			
417406_1.DOC	Page 1 of 2				

(Application Serial No.		(Filing Date)	
(Application Seria	l No.	(Filing Date)	
(Application Serial	l No.	(Filing Date)	
International application in the macknowledge the duty to disclose to me to be material to the patentabil	the United States Patent	and Trademark Office	all information known to
defined in 37 CFR Section 1.56, wh the national or PCT international fi	ich became available bet	ween the filing date of	
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defined in 37 CFR Section 1.56, wh the national or PCT international fit  (Application Serial No.)  (Application Serial No.)  I hereby declare that all stat on information and belief are belieknowledge that willful false statemed under Section 1001 of Title 18 of jeopardize the validity of the applications.	(Filing Date)  (Filing Date)  ements made of my own eved to be true; and further and the like so made of the United States Code action or any patent issue	knowledge are true and ther that these statemare punishable by fine le and that such wills	d that all statements made ents were made with the or imprisonment, or both,
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Don A. Craven, Jr.

Serial No.: 10/679,707

Filing Date: October 3, 2003

For: METHOD FOR PRODUCING,

SELLING, AND DELIVERING DATA

REQUIRED BY MORTGAGE LENDERS AND SERVICERS TO COMPLY WITH FLOOD INSURANCE MONITORING REQUIREMENTS Group Art Unit: 3626

Examiner: Unknown

Atty. Dkt. No.: CRA801/4-002US

Confirmation No.: 9612

## **CERTIFICATE OF MAILING**

I hereby certify that this document is being deposited with the U.S. Postal Service as First Class mail in an envelope addressed to the mail Stop Missing Parts, Commissioner for Patents, P.Q. Box 1450, Alexandria,

VA 22313-1450:

Date

imothy 8. Corder

## ELECTION UNDER 37 C.F.R. §§ 3.71 AND 3.73 AND POWER OF ATTORNEY

Mail Stop Missing Parts Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The undersigned, being Assignee of record of an interest in the above-identified application by virtue of an assignment recorded in the United States Patent and Trademark Office as set forth below, hereby elects, under 37 C.F.R. § 3.71, to prosecute the application to the exclusion of the inventor.

The Assignee hereby revokes any previous Powers of Attorney and appoints:

Steven R. Borgman (Reg. No. 33,160); Avelyn Ross Broughton (Reg. No. 51,174); W. Scott Brown (Reg. No. 32,968); Barry Bumgardner (Reg. No. 38,397); Dan Burke (Reg. No. 46,588); Brian K. Buss (Reg. No. 42,375); Timothy S. Corder (Reg. No. 38,414); Chris N. Cravey (Reg.

No. 47,506); Tracey B. Davies (Reg. No. 44,644); G. Harvey Dunn III (Reg. No. 31,102); Barry E. Engel (Reg. No. 37,127); Adam V. Floyd (Reg. No. 39,192); Randy C. Furlong (Reg. No. 35,144); Stephen M. Hash (Reg. No. 45,490); Stephen S. Hodgson (Reg. No. 41,075); William L. LaFuze (Reg. No. 27,205); Gerald D. Malpass, Jr. (Reg. No. 40,079); J. Clark Martin (Reg. No. 26,198); Douglas W. McClellan (Reg. No. 41,183); Peter E. Mims (Reg. No. 32,429); Michelle M. Muller (Reg. No. 42,913); Minh-Hien Nguyen (Reg. No. 37,294); Ronald W. Robins (Reg. No. 26,222); Margaret A. Sampson (Reg. No. 47,052); W. Willem G. Schuurman (Reg. No. 29,998); Michael J. Smith (Reg. No. 51,381); Nicole J. Stafford (Reg. No. 43,929); David B. Weaver (Reg. No. 43,244); Karen Tucker White (Reg. No. 34,267); and David K. Wooten (Reg. No. 52,375) each a member, an associate or an employee of the firm of VINSON & ELKINS L.L.P., for so long as they remain with such firm, as attorney or agent, to act on Applicant's behalf before the United States Patent Office in connection with the captioned application.

Pursuant to 37 C.F.R. § 3.73, the undersigned has reviewed the evidentiary documents, specifically the Assignment to 360 Ventures, LLC referenced below, and certifies that to the best of my knowledge and belief, title remains in the name of the Assignee.

Please direct all communications as follows:

Correspondence Customer No. 21586

By:\_\_\_ Name: Title:

Date:

**ASSIGNEE:** 

AFFILIATED FLOOD GROUP, L.L.C.

2-11-04

ASSIGNM	ENT:	
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	Previously	y recorded
	Date:	
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